

AGENDA

CONNECTICUT BOARD OF EXAMINERS FOR EMBALMERS & FUNERAL DIRECTORS
Department of Public Health
Regular Meeting
Tuesday, March 5, 2024, at 9:00 AM

Note: Meeting to be conducted solely through the use of electronic equipment.

CALL TO ORDER

I. MINUTES

- Review and approval of the minutes from [December 19, 2023](#).

II. NEW BUSINESS

- A. Embalmers School Program Proposal, presented by Daniel Jowdy
- B. Consideration of Reinstatement – Presented by Frank Manna
 - [Daniel Martino License #: 002886](#)
 - [Jamie Jackter License #: 002418](#)

ADJOURN

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